



ICP
INSTITUT
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DE PARIS



International Seminar ICP - INPR
April 16 – 20, 2018
Sant' Antonio. Tivoli, Italy

Place in Phenomenology

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The enigma of depth consists in the fact that I see things, each one in its place, precisely because they eclipse one another, and that they are rivals before my sight precisely because each one is in its own place. Their exteriority is known in their envelopment and their mutual dependence in their autonomy.

M. Merleau-Ponty, *L'œil et l'Esprit*, Paris, Gallimard, 1964, pp. 64-65.

A Laboratory for thought



This international seminar, at the border between phenomenology and the philosophy of religion, will touch upon the idea of “place” in phenomenology. By place we mean to speak not only in terms of place from within phenomenology, or treating it from a phenomenological perspective, but of also understanding how phenomenology can draw from and contribute to other disciplines, as well as from personal experience.

Research Work

“A course is like a research laboratory: you teach what you are investigating and not what you already know.” This statement from Gilles Deleuze in *Pour Parler* (190) is an invitation to innovate thought, and to confront one another in helping to develop each other’s own voice. Composed mainly of doctoral students and professors, this seminar will be an opportunity to open up a space for thought in a friendly and collegial environment.

Sant' Antonio

Thanks to buildings conservation charity The Landmark Trust, we have secured lodging for four nights in the remarkable surroundings of a former monastery: Sant' Antonio in Tivoli near Rome, Italy.

Sant' Antonio will make a special place for the research seminar – nestled in one of Europe's most inspiring landscapes, it was built over a Roman villa believed to have belonged to the poet Horace. Steep and terraced gardens, where olive trees grow, overlook Tivoli's famous cascade. An arcaded loggia and sunny scented loggia lead to simple rooms, each with a shuttered window opening on to the valley, and mosaic floors. The Landmark Trust rescues historic buildings at risk, such as Sant' Antonio, giving them a future by letting them for self-catering stays.



There is no life without thought or thought without life—in the complementarity of intuition and concept most definitely, but also in the unity of the experience of thought as the thought of experience. Phenomenology's teaching that the life of thought is a mode of the thought of life is a heritage that none should forget.

E. Falque, *Crossing the Rubicon: The Borderlands of Philosophy and Theology*, Fordham University Press, 2016, p. 155.

Under the direction of: Prof. Emmanuel Falque (organizer), Domenico Cambria (co-organizer), William Connelly (co-organizer).

In collaboration with: The Faculty of Philosophy at the Catholic University of Paris (ICP), the International Network in Philosophy of Religion (INPR) and the Landmark Trust.

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PROGRAMME

Tuesday April 17th

First Session – *La personne et l'événement*

Modérateur : D. Cambria

9h30 E. FALQUE (ICP, Paris / INPR) – *Présentation du séminaire*

10h M. KNEER (Paderborn, Allemagne) – *La situation de la personne, ou mieux : la personne en situation*

11h *Pause*

11h30 C. PESARESI (ICP, Paris) – *L'espace de l'événement chez Patočka et Maldiney*

12h30 *Déjeuner*

Second Session – « *Plus on théologise, et mieux on philosophe* »

Modérateur : T. Knight

14h M. KOCI (Charles University, Prague) – *Post-European Christianity ? Learning from One Philosophical Heresy*

15h P. IRIZAR (KU Leuven, Leuven) – *The Landscape of the affect in SCt. 26 by Bernard of Clairvaux*

16h *Pause*

16h30 F. TOMMASI (Università La Sapienza, Rome) – *Histoire et corps. Le lieu husserlien de la philosophie première*

17h30 K. KAVANAUGH (ICP, Paris) – *From the Hidden to the Manifest: The Notion(s) of Theophany in John Scotus Eriugena*

18h30 *Conclusion*

Wednesday April 18th

First Session – *Temps et espace*

Modérateur : W. Connelly

9h30 G. TOGNON (LUMSA, Rome) – *Les paradoxes culturels du mérite entre modernité et postmodernité*

10h30 T. KNIGHT (ICP, Paris) – *Extensive Space and Intensive Place in The Visible and the Invisible*

11h30 *Pause*

12h S. BIANCU (LUMSA, Rome) – *Sanctifier le temps : les défis philosophiques d'un devoir religieux*

13h *Déjeuner*

Second Session – *Immanence et transcendance*

Modérateur : K. Kavanaugh

14h30 G. FALCONI (Istituto Universitario Sophia, Florence) – *Le corps du désir. Une transcendance dans l'immanence*

15h30 W. CONNELLY (ICP, Paris) – *The Conditions of Metaphysical Cognition in Light of Maurice Blondel's Science of Practice*

16h30 *Pause*

17h B. ASPRAY (University of Cambridge) – *Existence and Transcendence in the Early Ricœur*

18h R. KNEŽEVIĆ (ICP, Paris) – *Outside of God: Chaos and the Ungrund in the Work of F. Nietzsche and N. Berdyaev*

19h *Conclusion*

Jeudi 19 avril

Première séance – *Le religieux et l'humain*

Modératrice : F. Peruzzotti

9h30 C. CANULLO (Università di Macerata) – *Du lieu au seuil de la phénoménologie*

10h30 D. CAMBRIA (ICP, Paris / LUMSA, Rome) – *Jacques Derrida : l'espace philosophico-littéraire de l'homme « écrivain lecteur »*

11h30 *Pause*

12h P. GILBERT (Pontificia Università Gregoriana, Rome) – *Y aurait-il « un lieu phénoménologique » du religieux ?*

13h *Déjeuner*

Deuxième séance – *Fini et Infini*

Modératrice : C. Pesaresi

14h30 P. NOUZILLE (Pontificio Ateneo Sant'Anselmo, Rome) – *Coré et Khôra : Agamben et Derrida*

15h30 F. PERUZZOTTI (ICP, Paris / Fondazione San Carlo, Modène) – *Le lieu de la gratuité : quel espace pour un temps désœuvré dans la pensée de Jean-Luc Marion*

16h30 *Pause*

17hr A. SACKIN-POLL (University of Cambridge) - *Phenomenological Minimalism: Starting « d'en-bas » in Body and Flesh*

18h E. FALQUE (ICP, Paris / INPR) – *Le fou désincarné*

19h *Conclusion*

Participants

- Barnabas Aspray (University of Cambridge) – *Existence and Transcendence in the Early Ricœur*
- Stefano Biancu (LUMSA, Rome) – *Sanctifier le temps : les défis philosophiques d'un devoir religieux*
- Domenico Cambria (ICP, Paris / LUMSA, Rome) – *Jacques Derrida : l'espace philosophico-littéraire de l'homme « écrivain lecteur »*
- Carla Canullo (Università di Macerata) – *Du lieu au seuil de la phénoménologie*
- William Connelly (ICP, Paris) – *The Conditions of Metaphysical Cognition in Light of Maurice Blondel's Science of Practice*
- Gianluca Falconi (Istituto Universitario Sophia, Florence) – *Le corps du désir. Une transcendance dans l'immanence*
- Emmanuel Falque (ICP, Paris / INPR) – *Le fou désincarné*
- Paul Gilbert (Pontificia Università Gregoriana, Rome) – *Y aurait-il « un lieu phénoménologique » du religieux ?*
- Pablo Irizar (KU Leuven, Leuven) – *The Landscape of the affect in SCt. 26 by Bernard of Clairvaux*
- Kyle Kavanaugh (ICP, Paris) – *From the Hidden to the Manifest : The Notion(s) of Theophany in John Scotus Eriugena*
- Markus Kneer (Paderborn, Allemagne) – *La situation de la personne, ou mieux : la personne en situation*
- Romilo Knežević (ICP, Paris) – *Outside of God: Chaos and the Ungrund in the Work of F. Nietzsche and N. Berdyaev*
- Taylor Knight (ICP, Paris) – *Extensive Space and Intensive Place in The Visible and the Invisible*
- Martin Koci (Charles University, Prague) – *Post-European Christianity ? Learning from One Philosophical Heresy*
- Philippe Nouzille (Pontificio Ateneo Sant'Anselmo, Rome) – *Coré et Khôra : Agamben et Derrida*
- Francesca Peruzzotti (ICP, Paris / Fondazione San Carlo, Modène) – *Le lieu de la gratuité : quel espace pour un temps désœuvré dans la pensée de Jean-Luc Marion*
- Chiara Pesaresi (ICP, Paris) – *L'espace de l'événement chez Patočka et Maldiney*
- Andrew Sackin-Poll (University of Cambridge) – *Phenomenological Minimalism: Starting « d'en-bas » in Body and Flesh*
- Giuseppe Tognon (LUMSA, Rome) – *Les paradoxes culturels du mérite entre modernité et postmodernité*
- Francesco Valerio Tommasi (Università La Sapienza, Rome) – *Histoire et corps. Le lieu husserlien de la philosophie première*

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